

**COUNTY OF SAN DIEGO - WRITTEN DISCLOSURE**

(PURSUANT TO SECTION 1000.1 OF THE SAN DIEGO COUNTY CHARTER)

**FILER INFORMATION: (Please type or print in ink)**

**RBF CONSULTING**

(NAME OF CONTRACTOR [INDIVIDUAL OR ENTITY] OR REGISTERED LOBBYIST)

(TELEPHONE NO. - INCLUDING AREA CODE) **(858) 614-5000**

☒ **CONTRACTOR** ☐ **LOBBYIST** (Check one)

☐ **SUPPLEMENTAL FORM** (Check if presenting at Board of Supv. Mtg.)

**DISCLOSURE COVERS PERIOD FROM 09/12/05 TO 09/12/06**

(Disclosure must cover the year preceding the date of the disclosure)

**NAME AND ADDRESS OF CONTRACTOR:**

**RBF Consulting, 9755 Clairemont Mesa Blvd. #100**

**San Diego CA 92124**

**ADDRESS OF REGISTERED LOBBYIST (IF APPLICABLE)**

COUNTY OF SAN DIEGO  
(Clerk's Use Only - Date and Time Stamp)  
BOARD OF SUPERVISORS

2006 SEP 13 PM 2:16

THOMAS J. GILKIN  
CLERK OF THE BOARD

Board Mtg. Date: **9-27-06**

Agenda Item: **8**

Communication Rec'd.: \_\_\_\_\_

**County Department Contact:**

Name \_\_\_\_\_

Department \_\_\_\_\_

Phone: ( ) \_\_\_\_\_

**REPORTABLE DISCLOSURE: (Check Yes or No below)**

☐ **YES** If you **HAVE** gifts and/or contributions to report, please complete Sections A and/or B, as applicable, and Sections C, D, and E

☒ **NO** If you have **NO** gifts and **NO** contributions to report, please complete Section D and E only

**A. REPORTABLE DISCLOSURE - GIFTS \* (AGGREGATING \$50.00 OR MORE)**

NAME OF RECIPIENT (Name of Board Member or immediate family member)	NAME & TITLE OF DONOR	DATE OF GIFT	DESCRIPTION OF GIFT	AMOUNT/VALUE

\* Attach additional pages if necessary

**B. REPORTABLE DISCLOSURE - CAMPAIGN CONTRIBUTIONS \* (ANY AMOUNT)**

NAME OF RECIPIENT (Name of Board Member or Controlled Committee receiving campaign contribution)	NAME & TITLE OF CONTRIBUTOR	DATE OF CONTRIBUTION	AMOUNT

\* Attach additional pages if necessary

**C. TOTAL NUMBER OF PAGES (including this page)** 1

**D. VERIFICATION**

I have used all reasonable diligence in preparing this disclosure. I declare under penalty of perjury that I have reviewed this disclosure and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

**Mark Cappos, Controller** *Mark Cappos*

**Signature of Lobbyist or Signature & Title of Person Submitting Disclosure for Contractor)**

**Executed at: San Diego, CA** (City and State)

**Date: 09/12/06**

**E. CONTRACTOR'S CERTIFICATION**

The contractor and the contractor's registered lobbyist, if any, have complied with the disclosure requirements imposed by San Diego County Charter section 1000.1.

*Mark Cappos*  
**Signature of Contractor or Representative**  
**Mark Cappos**

**Controller**  
**Title**

**09/12/06**  
**Date**